

2022 Riverside Art, Wine & Blues Festival
Artist Guidelines and Application
September 10th – Riverside Park

Guidelines for Artists

- Wholesalers and Resellers are discouraged.
- All 2D and 3D visual art categories are welcome.
- Crafters are welcome.
- Artist / Representative must be present at booth at all times.
- Booths may not be shared unless work is collaborative.
- Artists must provide their own tent and display materials.
- Artists are allowed one (1) additional free admission (person) and wine glass. Any additional will pay normal admission fee.
- Booth spaces are approximately 10'x15' and are on the grass. Some spaces are in direct sun. A tent or cover for the booth is highly recommended.
- Set up may begin any time after 9am, to be completed before the park opens at 11am. Dismantling of the exhibit will not be allowed until 7:00 pm.
- Illinois State Sales Tax is the responsibility of the artist.
- Artists must consent to their artwork and/or themselves to be photographed for publicity purposes.

Application Information

- Booth fee is \$50.00
- Application deadline is August 31st, 2022.
- Booth fee after deadline date is \$75.00
- In case of no-show, no refunds will be given.
- With your application please provide links to your website or social media. We will be promoting the artists leading up to the event.

If you wish to participate, please complete and sign the enclosed Artist Application and mail to:

Murphysboro Chamber of Commerce
ATTN: Artist Application
1709 Walnut St., Suite A
Murphysboro, IL 62966

You may make a check or money order out to: Murphysboro Chamber of Commerce. Alternatively you may also submit an application and pay online if you prefer. Please visit www.murphysborochamber.com for more information.

If you have any questions, feel free to contact us at the information below.

Thank you!

Nora Inman, Executive Director, Murphysboro Chamber of Commerce
618-684-6421 or director@murphysborochamber.com

2022 Riverside Art, Wine & Blues Festival
Saturday September 10th
Artist Application

NAME: _____

BUSINESS NAME: _____

ADDRESS: _____

CITY/STATE/ZIP CODE: _____

PHONE: _____

EMAIL: _____

NUMBER OF SPACES NEEDED: _____

(\$50 each until August 31st; \$75 each after August 31st)

WEBSITE: _____

SOCIAL MEDIA: _____

Please indicate if you plan to pay online or by check: _____

Your signature on this application indicates your consent to the rules and eligibility requirements listed above and verifies that you will not hold The City of Murphysboro, Murphysboro Chamber of Commerce or The Murphysboro Park District responsible for any loss or damage suffered in the course of the festival. All standard precautions will be taken to assure safety of the exhibitors and their property.

SIGNATURE: _____ DATE: _____

For any questions please contact Nora Inman at the Murphysboro Chamber of Commerce.

Nora Inman
Executive Director
618-684-6421
director@murphysborochamber.com