

# 2022 RIVERSIDE ART, WINE & BLUES FESTIVAL

(Saturday, September 10<sup>th</sup>)

## 2022 Riverside Art, Wine & Blues Festival Winery Contract

Name of business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Alternate phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Federal Employer Identification Number: \_\_\_\_\_

Do you need power? (Yes) (No)

\*There is an additional charge for power please see below\*

Will you provide a donation for our raffle in exchange for additional advertising? (Yes) (No)

If yes, please describe the prize below and its value. Photos of the item can be emailed to  
director@murphysboro chamber.com

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I, the undersigned concessionaire, wish to reserve a space for the 2022 Riverside Art, Wine & Blues Festival on September 10th, 2022. By signing this contract, I swear/affirm that I understand and will abide by the following rules:

### WINE VENDORS

1. Must have their stand open by 11:00 am and will not disassemble until after 7:00 pm.
2. Must provide a Certificate of Insurance to the Murphysboro Chamber of Commerce showing comprehensive General Liability and naming the Murphysboro Chamber of Commerce and the Murphysboro Park District as additional insured in the amount of \$300,000 (or approved amount) or the concessionaire will not be allowed to open.
3. Will be responsible for their own tent, table, products and/or any display materials.
4. Each vendor is entitled to only the space that is specified in this contract. Additional spaces may be purchased in advance.

5. General security will be provided; however, The City of Murphysboro, The Murphysboro Chamber of Commerce, or the Murphysboro Park District will not be responsible for injury or accident to the exhibitors or their employees or for the safety of their property from theft, damage by fire, wind, thunderstorms, water or accident and are released from any and all liabilities.
6. Must abide by all local, state, and federal laws, including the reporting of income to the Illinois Department of Revenue and the Internal Revenue Service.
7. The Murphysboro Chamber of Commerce has the right to cancel this contract if a concessionaire violates any provisions of this contract, including, but not limited to, the sale, distribution, display and/or production of any item or service in violation of any local, state or federal law or deemed not to be in the best interests of the general public or which creates a danger to the general public. There are no exceptions to this policy.
8. The Murphysboro Chamber of Commerce reserves the right to select vendors and may award or deny a space to a vendor for any reason at the timing of the application, including, but not limited to the types of products sold.
9. Each vendor will sell, display, distribute and/or produce the products listed below (see **Products** section).
10. The event will be held rain or shine.

#### **WINE VENDORS FEE & REGULATIONS**

- A. To participate as a vendor the event fee is \$50.
- B. Wine vendors will be reimbursed for VIP drink tickets at cost per bottle.
- C. Vendors will have a minimum 20 foot wide tent area.
- D. Electricity can be provided for an additional \$25 fee. Vendors must supply all electrical cords needed to receive electricity from the electrical source.
- E. Each food, or related vendor, required to by law, must abide by all local, state, and federal Health Department regulations and must provide to the Chamber of Commerce a certificate of compliance from the Jackson County Health Department or the vendor will not be allowed to open.

For more information, contact:

Nora Inman, Executive Director  
Murphysboro Chamber of Commerce  
1709 Walnut St., Suite A  
Murphysboro, IL 62966  
618-684-6421  
[director@murphysborochamber.com](mailto:director@murphysborochamber.com)

Gene Basden, Chamber President & RAWBF Committee Chairman  
217-898-2300  
[president@murphysborochamber.com](mailto:president@murphysborochamber.com)

**VISIT OUR CHAMBER WEBSITE:**     [www.murphysborochamber.com](http://www.murphysborochamber.com)  
**CHAMBER FACEBOOK PAGE:**     [Murphysboro Chamber](#)