

2022 RIVERSIDE ART, WINE & BLUES FESTIVAL

(Saturday, September 10th)

2022 Riverside Art, Wine & Blues Festival Concessionaire Contract

Name of Concessionaire: _____

Contact Person: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Primary phone: _____ Alternate phone: _____

Email Address: _____

Federal Employer Identification Number: _____

I, the undersigned concessionaire, wish to reserve a space for the 2022 Riverside Art, Wine & Blues Festival on September 10th, 2022. By signing this contract, I swear/affirm that I understand and will abide by the following rules:

ALL VENDORS

1. Each concessionaire must have their stand open by 11:00 am and will not disassemble until after 7:00 pm.
2. Each concessionaire must provide a Certificate of Insurance to the Murphysboro Chamber of Commerce showing comprehensive General Liability and naming the Murphysboro Chamber of Commerce and the Murphysboro Park District as additional insured in the amount of \$300,000 (or approved amount) or the concessionaire will not be allowed to open.
3. Each concessionaire will be responsible for their own tent, table, products and/or any display materials.
4. Each concessionaire is entitled to only the space that is specified in this contract. Additional spaces may be purchased in advance.
5. General security will be provided; however, The City of Murphysboro, The Murphysboro Chamber of Commerce, or the Murphysboro Park District will not be responsible for injury or accident to the exhibitors or their employees or for the safety of their property from theft, damage by fire, wind, thunderstorms, water or accident and are released from any and all liabilities.
6. Each concessionaire must abide by all local, state, and federal laws, including the reporting of income to the Illinois Department of Revenue and the Internal Revenue Service.
7. The Murphysboro Chamber of Commerce has the right to cancel this contract if a concessionaire violates any provisions of this contract, including, but not limited to,

the sale, distribution, display and/or production of any item or service in violation of any local, state or federal law or deemed not to be in the best interests of the general public or which creates a danger to the general public. There are no exceptions to this policy.

8. The Murphysboro Chamber of Commerce reserves the right to select concessionaires and may award or deny a space to a concessionaire for any reason at the timing of the application, including, but not limited to the types of products sold.
9. Each concessionaire will sell, display, distribute and/or produce the products listed below (see **Products** section).
10. The event will be held rain or shine.

FOOD CONCESSIONAIRE

- A. To participate as a food or beverage (non-wine) concessionaire, the event fee will be the minimum Sponsorship level of \$150.00.
- B. Each food vendor will have a minimum 20 foot wide tent area.
- C. Electricity can be provided to food concessionaires for an additional \$25 fee. Concessionaires must supply all electrical cords needed to receive electricity from the electrical source.
- D. Each food, or related concessionaire required to by law, must abide by all local, state, and federal Health Department regulations and must provide to the Chamber of Commerce a certificate of compliance from the Jackson County Health Department or the concessionaire will not be allowed to open.

BEVERAGE CONCESSIONAIRE

- A. To participate as a food or beverage (non-wine) concessionaire, the event fee will be the minimum Sponsorship level of \$150.00.
- B. Beverage concessionaires will have a minimum 20 foot wide tent area.
- C. Electricity can be provided to food concessionaires for an additional \$25 fee. concessionaires must supply all electrical cords needed to receive electricity from the electrical source.
- D. Each food, or related concessionaire required to by law, must abide by all local, state, and federal Health Department regulations and must provide to the Chamber of Commerce a certificate of compliance from the Jackson County Health Department or the concessionaire will not be allowed to open.

Products: I will be displaying, creating, selling or producing only the following items or services at my stand:

Vendor Signature: _____

FACEBOOK EVENT PAGE

RIVERSIDE ART, WINE & BLUES FESTIVAL

For more information, contact:

Nora Inman, Executive Director

Murphysboro Chamber of Commerce

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Murphysboro, IL 62966

618-684-6421

director@murphysborochamber.com

VISIT OUR CHAMBER WEBSITE:

www.murphysborochamber.com

CHAMBER FACEBOOK PAGE:

[Murphysboro Chamber](#)